

From: [Walters, Donn](#)
To: [Miller, Gary](#)
Subject: FW: HQ is Calling for Gov issues, due to Carmen Wedn 2/4 COB
Date: Monday, February 02, 2015 2:53:14 PM
Attachments: [HQ Hot Issue Format.doc](#)

Gary, FYI, I believe Pam mentioned one of these for San Jacinto, as well as other sites....

From: Talton, Anthony
Sent: Monday, February 02, 2015 8:59 AM
To: Crossland, Ronnie; Petersen, Chris; Meyer, John; Banipal, Ben; Ragon, Derek; Johnson, Paul
Cc: Kemp, Mary; Ragon, Derek; Walters, Donn; Edlund, Carl; Phillips, Pam; Drammeh, Joan; Chambers, Carlene; Coats, Janetta
Subject: FW: HQ is Calling for Gov issues, due to Carmen Wedn 2/4 COB

Good Morning,

Donn Walters has the lead for the Division, please submit your inputs in accordance with the attached to Donn by noon Wednesday, February 4th. Please contact me or Donn if you questions or need additional information. Thanks!

Tony Talton, Acting Associate Director
Revitalization and Resources Branch
Environmental Protection Agency, Region 6
1445 Ross Ave.
Dallas, Texas 75202
Phone: (214) 665-7205
Cell: (972) 415-6173

From: Assunto, Carmen
Sent: Monday, February 02, 2015 7:03 AM
To: Clayton, Carrie; Garbart, Patrick; Garcia, David; Jackson, Marcus; McGee, Tomika; Stenger, Wren; Talton, Anthony
Cc: Anderson, Israel; Armstrong, Roberta; Assunto, Carmen; Bradford, Deanna; Davis, Suea; Delgado, Stephanie; Drammeh, Joan; Dwyer, Stacey; Edwards-Washington, Regina; Gee, Randy; Gilrein, Stephen; Hazle, Donnie; Wang, Jonathan; Thomas, LaWanda; Levy, Pauline; McCorkhill, Michael; Rodriguez, Dora; Smith, Rhonda; Sonntag, Patricia; Williams, Denise
Subject: HQ is Calling for Gov issues, due to Carmen Wedn 2/4 COB

Hello, program contacts,
HQ is working to prepare the Administrator for a number of upcoming engagements with Governors in Washington, DC.

- The National Governors Association 2015 Winter Meeting
- A number of one-on-one meetings with certain Governors (TBA)
- The Western Governors' Association Breakfast Meeting with Cabinet Officials
- ECOS 2015 Spring Meeting



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For now, HQ is requesting the top 4 issues for each Governor. Please use the attached format and keep content to half-page. The deadline is Wednesday, Feb. 4, COB. Thank you for all your assistance!

Governor XXX
State of XXX

Issue: Name of issue underlined

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Message [one or two bullets]

- talking points here

Contact: contact name and number

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Background/Status: [one-three sentences]

Repeat the same format for all other issues.

Sincerely,

Carmen Assunto
Public Affairs Specialist
U.S. EPA Region 6

Houston Laboratory
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